|  |  |
| --- | --- |
| **Chronological Age/Grade Chart 2025 - 2026 School Year** | |
| **Date of Birth (DOB)** | **Age/Grade Level** |
| **12/01/19 - 12/01/20** | **Pre-K or K (New Entrant)** |
| **12/01/18 - 12/01/19** | **1** |
| **12/01/17 - 12/01/18** | **2** |
| **12/01/16 - 12/01/17** | **3** |
| **12/01/15 - 12/01/16** | **4** |
| **12/01/14 - 12/01/15** | **5** |
| **12/01/13 - 12/01/14** | **6** |
| **12/01/12 - 12/01/13** | **7** |
| **12/01/11 - 12/01/12** | **8** |
| **12/01/10 - 12/01/11** | **9** |
| **12/01/09 - 12/01/10** | **10** |
| **12/01/08 - 12/01/09** | **11** |
| **12/01/07 - 12/01/08** | **12** |
| **12/01/06 - 12/01/07** | **12++** |

**State Mandated Physicals:**

**New Entrant, Pre-K or K, 1, 3, 5, 7, 9, 11**